

4850 Buggy Lane
10± acres | Fayette County
\$1,460,000

Offered Exclusively By:

KIRKPATRICK & CO.

Zach Davis | Principal Broker +1 .859.576.8195 www.kirkfarms.com zach@kirkfarms.com





Designed with function & beauty in mind, this 10-acre equestrian estate is only minutes from the Kentucky Horse Park, Downtown Lexington, and I-75/I-64.

The classically styled five-bedroom (possibly six) and six-bath (5 full/1 half) brick residence has been finished with remarkable quality and attention to detail. Amenities include formal living & dining rooms, a luxurious kitchen, impressive Primary Suite, finished walk-out basement space, a 3-car garage, and lovely patio & deck overlooking the riding ring.

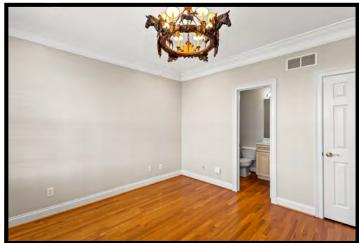
An equally well-designed barn (with a separate entrance along the scenic Muir Station Road) houses 11 stalls with a comfortable office, tack room, and wash rack.

The adjoining indoor arena also offers functionality in all types of weather. Located amidst perpetually conserved farmland, this desirable estate offers bucolic peace & prime equestrian facilities at a price reflecting significant value.



























































All of the information contained herein is deemed reliable but is not warranted; all figures, facts and boundaries are believed to be accurate but independent verification is strongly advised. Square footage measurements & school district information is believed to be accurate but independent verification is strongly advised. The listing broker or broker associates recommend interested parties, prior to closing, perform a complete property inspection (including but not limited to environmental assessments and percolation tests as may be necessary for BUYER'S intended use of the property) have the land surveyed by a licensed surveyor, the title searched and inspected by an attorney and any and all legal questions or concerns directed to legal counsel. The broker or broker associates will not advise on matters outside the scope of their real estate license.







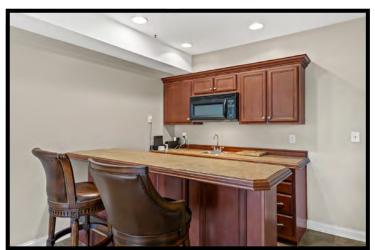










































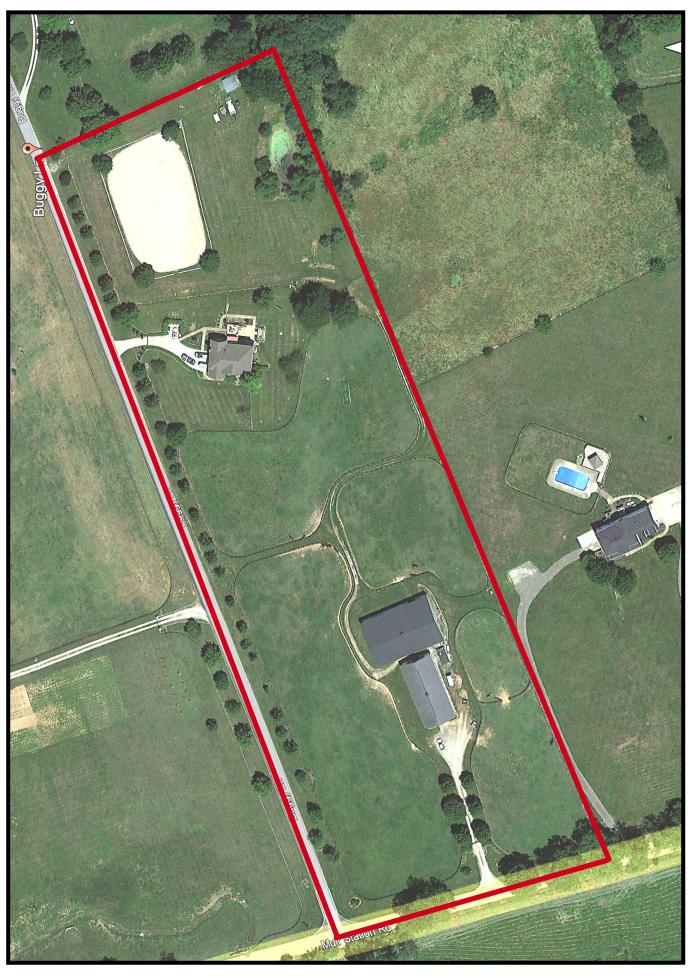












Property boundaries are only approximations and do not represent actual property lines. This is for illustration purposes only.

| | | | |

1 4517040

0969TZÞ

0269124

4216880

840 ZI, 7" W

38° 4'19" N

4217080

USDA

732280

38° 4' 9" N

4216840



3/16/2016 Page 1 of 4

USDA

MAP INFORMATION





Interstate Highways

Major Roads

Local Roads

Background

Aerial Photography

The soil surveys that comprise your AOI were mapped at 1:15,800.

Warning: Soil Map may not be valid at this scale.

misunderstanding of the detail of mapping and accuracy of soil line placement. The maps do not show the small areas of contrasting Enlargement of maps beyond the scale of mapping can cause soils that could have been shown at a more detailed scale.

Please rely on the bar scale on each map sheet for map measurements

Web Soil Survey URL: http://websoilsurvey.nrcs.usda.gov Source of Map: Natural Resources Conservation Service Coordinate System: Web Mercator (EPSG:3857)

Albers equal-area conic projection, should be used if more accurate distance and area. A projection that preserves area, such as the Maps from the Web Soil Survey are based on the Web Mercator projection, which preserves direction and shape but distorts calculations of distance or area are required. This product is generated from the USDA-NRCS certified data as of the version date(s) listed below.

Soil Survey Area: Fayette County Area, Part of Fayette County,

Survey Area Data: Version 12, Sep 15, 2015

Soil map units are labeled (as space allows) for map scales 1:50,000 or larger. Oct 4, 2011—Feb 20, Date(s) aerial images were photographed:

imagery displayed on these maps. As a result, some minor shifting The orthophoto or other base map on which the soil lines were compiled and digitized probably differs from the background of map unit boundaries may be evident. 3/16/2016 Page 3 of 4

Farmland Classification

	ation— Summary by Map			
Map unit symbol	Map unit name	Rating	Acres in AOI	Percent of AOI
Ld	Lindside silt loam	Prime farmland if protected from flooding or not frequently flooded during the growing season	0.7	7.4%
MpC2	McAfee silty clay loam, 6 to 12 percent slopes, eroded	Farmland of statewide importance	0.1	1.1%
ScC2	Salvisa silty clay loam, 6 to 12 percent slopes, eroded	Farmland of statewide importance	5.9	58.4%
uBlmB	Bluegrass-Maury silt loams, 2 to 6 percent slopes	All areas are prime farmland	2.1	20.5%
uLfC	Lowell-Faywood silt loams, 6 to 12 percent slopes	Farmland of statewide importance	0.7	6.7%
uLsoB	Lowell-Sandview silt loams, 2 to 6 percent slopes	All areas are prime farmland	0.6	5.9%
Totals for Area of Inte	rest		10.0	100.0%

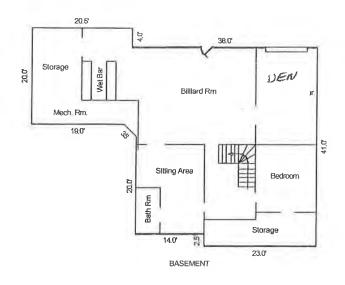
Description

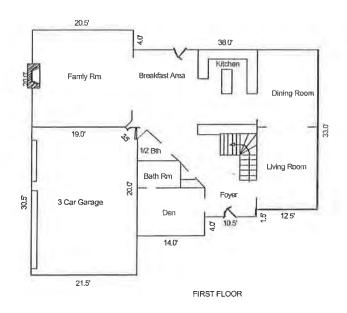
Farmland classification identifies map units as prime farmland, farmland of statewide importance, farmland of local importance, or unique farmland. It identifies the location and extent of the soils that are best suited to food, feed, fiber, forage, and oilseed crops. NRCS policy and procedures on prime and unique farmlands are published in the "Federal Register," Vol. 43, No. 21, January 31, 1978.

Rating Options

Aggregation Method: No Aggregation Necessary

Tie-break Rule: Lower

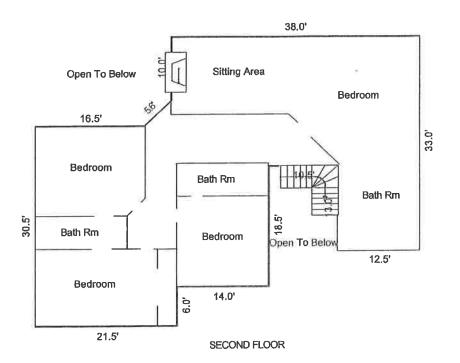


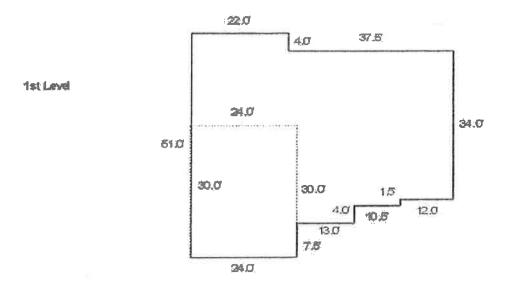


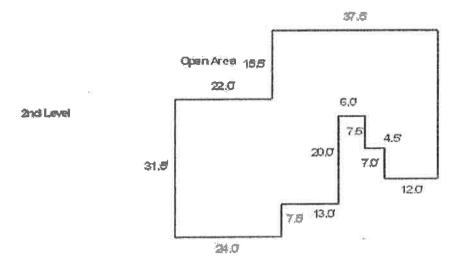
Sketch by Apex IV Windows™

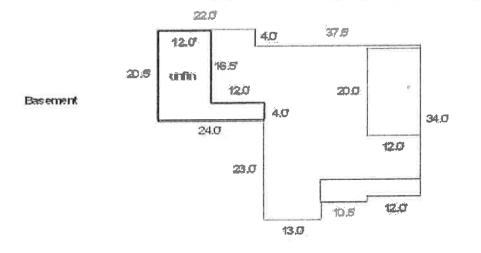
Code	AREA CALCULATI Description	Size	Totals
GLA1	First Floor	1741.90	1741.90
DSMT	Basement	1910.25	1910.25
GAR	Three Car Garage	651.65	651.65
GLA2	Second Floor	1838.26	1838.26
	TOTAL LIVABLE (ro	unded)	3580

П	VING A		BREAKDO'	VIV Subtotals
First Floor				
	4.0	×	20.5	82.00
0.5 x	2.5	ж	2.5	3.06
	18.5	×	24.5	452,63
	4.0	×	14.0	56.00
	12.5	ж	17.0	212 19
	16.0	×	50.5	935,60
0.5 ×	0.0	×	0.0	0.41
Second Floor				
	6.0	×	42.0	253.45
	10.5	*	19.0	350 76
	12.5	*	13.0	162.50
0.5 ×	4.0	×	4.0	7 84
	14.0	×	38.0	530 47
		×	24.5	404.91
	6.0	×	21.5	127.90
0.5 x	0.0	*	0.0	0.43
15 Areas Tota	l (rounde	ed)		3580









A1	A1: 220 × 4.0 = A2: 595 × 34.0 = A3: 475 × 1.5 = A4: 37.0 × 4.0 = A5: 24.0 × 7.5 =	83.0 2023.0 71.3
	A2:595 x 340 = A3:475 x 1.5 = A4:370 x 4.0 =	2023.0
**	A2:595 x 340 = A3:475 x 1.5 = A4:370 x 4.0 =	2023.0
**	A2:595 x 340 = A3:475 x 1.5 = A4:370 x 4.0 =	
-62	A3:47.5 x 1.5 = A4:37.0 x 4.0 =	71.3
	/4:37.0 ×4.0 =	
		145 Q
	A5 24.0 x /.5 =	180.0
	Albert 19 to the second of the	-7200
73	Attached Gringe	-1238
86	0.40	1790.3
<i>‡6</i>	Birst Floor	1/80,3
	A7:375x 155 =	591.3
	A8:37.0 × 20.0 =	740.0
pt .	A9: 24.0 × 7.5 =	180.0
AIR.	A10: 59.5 ×4.0 =	238.0
ATL	A11: 16.5 x 7.5 =	123.8
/A A12	A12. 120 x 7.0 =	84.0
1702	A12. 120 x 7.0 =	0137
N	SecondFloor	1947.1
	Total Living Area	3737.4
		ማማሴ ታሪ
A/3	A13.24.0x 300 =	720.0
	Altached Girage	720.0
	Total Garage Area	720.0
As:	A14: 22.0 ×4.0 =	83.0 9.189
	A15:59.5x 105 =	621.3
Λħ	A16:355x 175 =	
	A17: 23.5 × 1.5 =	35.3
	A18: 13.0 x4.0 =	52.0
Arg	Untinished Area	-294.0
	buill-in geringer	-240,0
- AT	Safe Room	-105.8
AT	V .	A state 15
	Desport का शे.	1138.0
	A24:12.0×165 =	193 ()
	A25: 24.0.x4.0 =	93.0
A24	1 100000 100000	
973	I before benefit from	294.0
	Unfinished/rea	
A25	A20: 12.0 x 20.0 =	240.0
7967	DEN	240.0
		90.0
	A27; 225 ×4.0 = A28; 10.5 ×1.5 =	9.0 G 15.8
	Selfe Room	103,8
	Total Bosement Area	1138,6

KENTUCKY REAL ESTATE COMMISSION

Public Protection Cabinet Mayo-Underwood Building 500 Mero Street 2NE09 Frankfort, Kentucky 40601 (502) 564-7760

SELLER'S DISCLOSURE OF PROPERTY CONDITION

This form applies to residential real estate sales and purchases. This form is not required for:

- 1. Residential purchases of new construction homes if a warranty is provided;
- 2. Sales of real estate at auction; or
- A court supervised foreclosure

As a Seller, you are asked to disclose what you know about the property you are selling. Your answers to the questions in this form must be based on the best of your knowledge of the property you are selling, however and whenever you gained that knowledge. Please take your time to answer these questions accurately and completely.

Property Address			
4850 Buggy Lane			
City	State	Zip	
Lexington	KY	40516	

PURPOSE OF DISCLOSURE FORM: Completion of this form shall satisfy the requirements of KRS 324.360 that mandates the "seller's disclosure of conditions" relevant to the listed property. This disclosure is based on the Seller's knowledge of the property's condition and the improvements thereon, however that knowledge was gained. This disclosure form shall not be a warranty by the Seller or real estate agent and shall not be used as a substitute for an inspection or warranty that the purchaser may wish to obtain. This form is a statement of the conditions and other information about the property known by the Seller. Unless otherwise advised, the Seller does not possess any expertise in construction, architecture, engineering, or any other specific areas related to the construction or condition of the property or the improvements on it. Unless otherwise advised, the Seller has not conducted any inspection of generally inaccessible areas such as the foundation or roof. The Buyer is encouraged to obtain his or her own professional inspections of this property.

INSTRUCTIONS TO THE SELLER(S): (1) Answer every question truthfully. (2) Report all known conditions affecting the property, regardless of how you know about them or when you learned. (3) Attach additional pages, if necessary, with your signature and the date and time of signing. (4) Complete this form yourself or sign the authorization at the end of this form to authorize the real estate agent to complete this form on your behalf in accordance with KRS 324.360(9). (5) If an item does not apply to your property, mark "not applicable." (6) If you truthfully do not know the answer to a question, mark "unknown." (7) If you learn any fact prior to closing that changes one or more of your answers to this form after you have completed and submitted it, immediately notify your agent or any potential buyer of the change in writing.

SELLER'S DISCLOSURE: As Seller(s), I / we disclose the following information regarding the property. This information is true and accurate to the best of my / our knowledge as of the date signed. Seller(s) authorize(s) the real estate agent to provide a copy of this statement to any person or entity in connection with actual or anticipated sale of the property or as otherwise provided by law. The following information is not the representation of the real estate agent.

	Answer all questions to the best of your knowledge. Attach additional sheets as necessary.								
1. PI	RELIMINARY DISCLOSURES	N/A	YES	NO	UN- KNOWN				
a.	Have you ever lived in the house?		\checkmark						
b.	List the date (month / year) you purchased the house. $4/2017$								
c.	Do you own the property as (an) individual(s) or as representative(s) of a company?								
	Explain: Individual								
d.	To the best of your knowledge, has the house been used as a rental?			V					
e.	To the best of your knowledge, has this house ever been vacant (not lived-in) for more than three (3) consecutive months?		\checkmark						
f.	To the best of your knowledge, has this house ever been used for anything other than a residence?			\checkmark					
	Explain:								
Na									

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KREC Form 402 12/2019 10:01 Selfer Intended Established Establishe

030123

12 05 Date/Time Buyer Initials

Date/Time

. HOUSE SYSTEMS				
Whether or not they have been corrected, state whether there have been problems affecting:	N/A	YES	NO	UN KNO
a. Plumbing				
b. Electrical system				
c. Appliances				
d. Ceiling and attic fans				
e. Security system				<u>-</u>
f. Sump pump				C
g. Chimneys, fireplaces, inserts		一一		[
h. Pool, hot tub, sauna				[
i. Sprinkler system				Ġ
j. Heating system age of system: 5 years		$\overline{\mathbf{V}}$		j
k. Cooling/air conditioning system age of system: 5 years	╁	abla	Ħ	늄
I. Water heater age of system: 1 yr/7 yr	∺	$\overline{\mathbf{V}}$		<u> </u>
lease explain any deficiencies noted in this Section:		¥		
. BUILDING STRUCTURE	N/A	YES	NO	U
a. Whether or not they have been corrected, state whether there have been problems affecting:				
1) The foundation or slab			\checkmark	
2) The structure or exterior veneer			\checkmark	
3) The floors and walls			\checkmark	
4) The doors and windows			\checkmark	
b. 1) To the best of your knowledge, has the basement ever leaked?			\checkmark	
2) When was the last time the basement leaked? N/a				
3) Have you ever had any repairs done to the basement?			\checkmark	
4) If you have had basement leaks repaired, when was the repair done? Na				
5) If the basement presently leaks, how often does it leak? (e.g., every time it rains, only after ar	า extrem	ely hea	vy rain	, et
Explain: Na				
h. Have you experienced, or are you aware of, any water or drainage problems in the crawl space?			\checkmark	
i. Are you aware of any damage to wood due to moisture or rot?			\checkmark	[
. Are you aware of any present or past wood infestation (e.g. termites, borers, carpenter ants,				
j. fungi, etc.)?			\checkmark	L
k. Are you aware of any damage due to wood infestation?			\checkmark	
1) Has the house or any other improvement been treated for wood infestation?			\checkmark	
2) If yes, by whom?				
3) Is there a warranty?				
lease explain any deficiencies noted in this Section:				
. ROOF	N/A	YES	NO	KNO
a. How old is the roof covering? (write the age of the roof if known) 5 years	\checkmark			
b. Has the roof leaked at any time since you have owned or lived at the property?		$\overline{\mathbf{V}}$		<u> </u>
To the best of your knowledge, has the roof leaked at any time before you owned or lived at				
· · · · · · · · · · · · · · · · · · ·			Ш	
the property?				
the property? d. When was the last time the roof leaked?				_

PROF	PERTY ADDRESS: 4850 Buggy Lane, Lexington, KY 40516				
f.	Have you ever had the roof replaced?			\checkmark	
	If so, when? Na				
g.	If the roof presently leaks, how often does it leak? (e.g., every time it rains, only after an extreme	 lv heav	v rain.	etc.)	
	Explain: Small intermittent leak after very heavy rain unable to find source		, ,		
	Have you ever had roof repairs that involved placing shingles on the roof instead of replacing				
h.	the entire roof covering? If so, when?		Ш	\checkmark	Ц
Plea	se explain any deficiencies noted in this Section:				
					UN-
	AND / DRAINAGE	N/A	YES	NO	KNOWN
a.	Whether or not they have been corrected, state whether there have been problems affecting:	_	_		_
	1) Soil stability	<u> </u>			<u> </u>
	2) Drainage, flooding, or grading	ᆜ		<u> </u>	_片
	3) Erosion	<u> </u>			
	4) Outbuildings or unattached structures	<u> </u>	\checkmark	Ш	<u> </u>
b.	Is the house located within a Special Flood Hazard Area (SFHA) mandating the purchase of flood			\checkmark	
	insurance for federally backed mortgages?				
	If so, what is the flood zone? Na				
c.	Is there a retention / detention basin, pond, lake, creek, spring, or water shed on or adjoining		\checkmark		
	this property?				
	se explain any deficiencies noted in this Section: Paddocks can flood during heavy rain, indoor ri	ng, sam	ıe		
See a	bove				
6. B	OUNDARIES	N/A	YES	NO	UN- KNOWI
a.	Have you ever had a staked or pinned survey of the property performed?			\checkmark	
b.	Are you in possession of a copy of any survey of the property?			\checkmark	
c.	Are the boundaries marked in any way?				\checkmark
	Explain: Na				
d.	Do you know the boundaries?				\checkmark
	Explain: Na				
e.	Are there any encroachments or unrecorded easements relating to the property?				\checkmark
	Explain:				
7. W	/ATER	N/A	YES	NO	UN- KNOWN
a.	Source of water supply: City				
b.	Are you aware of below normal water supply or water pressure?			\checkmark	
c.	Has your water ever been tested? If so, attach the results or explain.				
	Explain: Na				
8. SI	EWER SYSTEM	N/A	YES	NO	UN- KNOWN
a.	Property is serviced by:Na				
	1. Category I: Public Municipal Treatment Facility				
	2. Category II: Private Treatment Facility				
	3. Category III: Subdivision Package Plant				
	4. Category IV: Single Home Aerobic Treatment System (HOME PACKAGE PLANT)				
	5. Category V: Septic Tank with drain field, lagoon, wetland, or other onsite dispersal				
	6. Category VI: Septic Tank with dispersal to an offsite, multi-property cluster treatment system				
	7. Category VII: No Treatment/Unknown				
	Name of Servicer: None right now				
b.	For properties with Category IV, V, or VI systems				
	Date of last inspection (sewer): 4/2017				
	Date of last inspection (septic): 4/2017 Date last cleaned (septic): 4/2017				
c.	Are you aware of any problems with the sewer system?			\checkmark	
Plea	se explain any deficiencies noted in this Section:				
	3 of 5				
KREC	Form 402 12/2019 10:05 eller Interest Date/Time Buyer Initials Date/Time	;			

ROPERTY ADDRESS:4850 Buggy Lane, Lexington, KY 40516				
0 CONSTRUCTION / PEMODELING	N/A	YES	NO	UN
9. CONSTRUCTION / REMODELING			NO NO	KNO
a. Have there been any additions, structural modifications, or other alterations made?	$\overline{\mathbf{V}}$	붐		
b. If so, were all necessary permits and government approvals obtained?	V	Ш		
Explain: Na	NI/A	VEC	NO	UN
10. HOMEOWNER'S ASSOCIATION (HOA)	N/A	YES	NO	KNO
a. 1) Is the property subject to rules or regulations of a HOA?			Y	L
2) If yes, what is the yearly assessment? Na 3) HOA Name:				
HOA Primary Contact Name:				
HOA Primary Contact Name. HOA Primary Contact Phone No.:				
	П	П	\checkmark	_
b. Is the property a condominium?		<u> </u>	Y	
If yes, you must also complete KREC Form 404, the Condominium Seller's Certificate		_		_
c. Are you aware of any condition that may result in an increase in taxes or assessments?		Ш	\checkmark	L
Are any features of the property shared in common with adjoining landowners, such as walls,		\checkmark		
fences, driveways, etc.?		_	\checkmark	
e. Are there any pet or rental restrictions?			V	L
Explain:				
11. HAZARDOUS CONDITIONS	N/A	YES	NO	Uľ
Are you aware of any underground storage tanks, old septic tanks, field lines, cisterns, or				
a. abandoned wells on the property?			\checkmark	
Are you aware of any other environmental hazards? (e.g., carbon monoxide, hazardous waste,				г
b. water contamination, asbestos, the use of urea formaldehyde, etc.)			\checkmark	
such property may present exposure to lead from lead-based paint, which may cause certain health risc. Was this house built before 1978?	SKS.		abla	
d. Are you aware of the existence of lead-based paint in or on this house?			\checkmark	
RADON DISCLOSURE REQUIREMENT				
Radon is a naturally occurring radioactive gas that, when it has accumulated in a building in sufficie health risks, including lung cancer. The Kentucky Department for Public Health recommends radon tes visit chfs.ky.gov and search "radon."	-			
e. 1) Are you aware of any testing for radon gas?		П	\checkmark	Г
2) If yes, what were the results?				Ē
f. 1) Is there a radon mitigation system installed?	\overline{V}	Ħ		Ė
2) If yes, is it functioning properly?	V	Ħ	Ħ	
METHAMPHETAMINE CONTAMINATION DISCLOSURE REQUIREMENT	· ·			
A property owner who chooses NOT to decontaminate a property used in the production of meth written disclosure of methamphetamine contamination pursuant to KRS 224.1-410(10) and 902 KAR disclose methamphetamine contamination is a Class D Felony under KRS 224.99-010.	-		e to pro	
g. 1) Is the property currently contaminated by the production of methamphetamine?			\checkmark	
2) If no, has the property been professionally decontaminated from methamphetamine			\checkmark	
contamination?				
Explain:				UI
12. MISCELLANEOUS	N/A	YES	NO	KNO
a. Are you aware of any existing or threatened legal action affecting this property?			\checkmark	L
b. Are there any assessments other than property assessments that apply to this property			\checkmark	
(e.g. sewer assessments)? Are you aware of any violations of local, state, or federal laws, codes, or ordinances relating to				
c. this property?			\checkmark	
d. Are there any warranties to be passed on?			_	
a. Are there any warranties to be passed off:		\checkmark		
Page 4 of 5				
KREC Form 402 12/2019 10:05၏解 Initials				

Explain: Heating/AC warranties						
bove						
e. Has this house ever been damaged by	fire or other disas	ter?			\bigvee	
Explain:			$\overline{\mathbf{V}}$			
f. Are you aware of the existence of mol		n the property?			\checkmark	
g. Has this house ever had pets living in i	it?			\checkmark		
Explain: Dogs					_	
h. Is this house in a historic district or list	ted on any registry	of historic places?	L_	Ш	\checkmark	UN-
13. ADDITIONAL INFORMATION			N/A	YES	NO	KNOW
Do you know anything else about the prope	•		Ц	\checkmark	Ш	L
f yes, please provide details in the space pr e maker in basement has never worked	rovided, below. At	tach additional sheets, as necessar	у.			
	hat the informatio	n disclosed above is complete and	accurate to th	he best	of my	/ ou
As Seller(s) I / we hereby certify the knowledge and belief. I / we agree to imm to closing.	nediately notify Bu	yer in writing of any changes that		wn to m	ie / us	
As Seller(s) I / we hereby certify the knowledge and belief. I / we agree to immodo closing. Seller Signature	Date	Seller Signature			ne / us	prio
As Seller(s) I / we hereby certify the consultation of the consultation is a series of the consultation of the consultation is a series of the consultation of the consultation is a series of the consultation of the consultatio	nediately notify Bu	Seller Signature		wn to m	ne / us	pric
As Seller(s) I / we hereby certify the second this form with information	Date Date datappy reflect da	Seller Signature X Alice Rudgowski Estate Agent, us at my / our direction and requ	become knov	Da	de / us dette dettop: 1276-M2 print n gree to	prio
As Seller(s) I / we hereby certify the mowledge and belief. I / we agree to immediately sold and belief. I / we agree to immediately signature (John Radgorski As Seller(s) I / we hereby certify the mass completed this form with information the above-named agent harmless for any response to the seller of th	Date Date dollop verified 3002/23 1001 PM 4176-14KY-9L57-Kt hat my / our Real provided by me / representations th	Seller Signature X Mice Rudgowski Estate Agent, us at my / our direction and requat appear on this form, in accorda	become knov	Da Da (Frther ag 324.360	ote / us ote dottoop 03/06/23 UY26-M2 print n gree to 0(9).	price
As Seller(s) I / we hereby certify the mowledge and belief. I / we agree to immodoclosing. Seller Signature As Seller(s) I / we hereby certify the last completed this form with information the above-named agent harmless for any relief signature	Date Date datappy reflect da	Seller Signature X Alice Rudgowski Estate Agent, us at my / our direction and requat appear on this form, in accorda	become knov	Da	ote / us ote dottoop 03/06/23 UY26-M2 print n gree to 0(9).	price
As Seller(s) I / we hereby certify the mowledge and belief. I / we agree to immodoclosing. Seller Signature As Seller(s) I / we hereby certify the last completed this form with information the above-named agent harmless for any relief signature	Date Date dollop verified 3002/23 1001 PM 4176-14KY-9L57-Kt hat my / our Real provided by me / representations th	Seller Signature X Mice Rudgowski Estate Agent, us at my / our direction and requat appear on this form, in accorda	become knov	Da Da (Frther ag 324.360	ote / us ote dottoop 03/06/23 UY26-M2 print n gree to 0(9).	pric
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SELLER'S REAL PROPERTY HISTORY - FARM PROPERTY

For use only by members of Bluegrass REALTORS®

	OPERTY ADDRESS: 4850 Buggy Lane, Lexington, KY 40516		ATE:	
Ple	ase answer all questions. Mark yes or no to all questions. If answer is yes, please exp			
4	MAIN RESIDENCE - HOUSE SYSTEMS	Yes	No	Unknown
1.	Are you aware of any problems affecting:			
	(a) Electrical wiring	П	\mathbf{z}	
	(b) Air Conditioning	Ħ		Ħ
	(c) Plumbing/Septic	Ħ		\forall
	(d) Heating		\mathbf{z}	Ħ
	(e) Pool/Hot tubs/Sauna	Ħ	\mathbf{z}	Ħ
	(f) Appliances	Ħ	\mathbf{z}	Ħ
	(g) Doors and windows	Ħ		Ħ
2.	MAIN RESIDENCE - FOUNDATION	ш		<u> </u>
	(a) Are you aware of any problems concerning the basement?		\simeq	
	(b) Are you aware of any problems concerning sliding, settling, movement			
	upheaval, or earth stability?	П	\sim	
	(c) Are you aware of any defects or problems relating to the foundation?	Ħ	\sim	Ħ
3.	MAIN RESIDENCE - ROOF	—		
	(a) Has the roof ever leaked?	\sim		
	(b) Has the roof ever been repaired?			
	(c) Do you know of any problems with the roof			
4.	MAIN RESIDENCE - ALE/LEAD-BASED PAINT			
	(a) Was residence built before 1978?			
	(If yes, seller may not accept and buyer should not present an offer to purchase			
	contract that does not include a "Disclosure of Information and Acknowledgeme	nt		
	of Lead-Based Paint and/or Hazards" addendum acknowledging receipt of the			
	EPA pamphlet "Protest Your Family From Lead in Your Home".)			
5.	DRAINAGE	_		
	(a) Is this property located in a flood plain zone?			
	(b) Has the property ever had a drainage, flooding or grading problem?			
6.	BOUNDARIES	_		
	(a) Have you ever had a survey of your property?	日		
	(b) Do you know the boundaries of your property?	₽		
	(c) Are the boundaries of your property marked in any way?			
	(d) Are you aware of any encroachments, recorded or unrecorded easements	_	_	
	relating to this property?	┛		
	(e) Is there any common fencing? If yes, explain any agreement and common	\sim		_
	maintenanceith a disjuing an adiabath group artists 2			
7	(f) Any improvements shared in common with adjoining or adjacent properties?	-∐-		44
/٠	HOMEOWNER'S ASSOCIATION (a) Is the preparty subject to rules or regulations of any homeowner's association?		\simeq	
	(a) Is the property subject to rules or regulations of any homeowner's association? If yes, please supply copy of rules and regulations.			₽
8.				
Ο.	(a) Are all the improvements connected to a public water system?		П	
	(b) IF NOT, please state your water sources and explain.			₩
	(c) Has your water system ever gone dry? If yes, explain			
	(d) Are you aware of any problems with your water lines and/or waterers?	\forall		∺
	(e) Is your water supply shared with anyone else?	Ħ		Ħ
9.	AUXILIARY HOUSES	-⊔-		
	(a) Are you aware of any problems affecting any of the mechanical systems, structure	·		
	Or roof on any of the auxiliary houses?			
	(b) Were any auxiliary houses built before 1978?	Ħ	\triangleright	Ħ
	(If yes seller may not accept and buyer should not present an offer to purchase			—
	contract that does not include a "Disclosure of Information and Acknowledgeme	nt		
	of Lead-Based Paint and/or Hazards" addendum acknowledging receipt of the			
	EPA pamphlet "Protest Your Family From Lead in Your Home".)			
10	BARNS/OUTBUILDINGS			
	(a) Are you aware of any problems affecting any of the mechanical systems,			
	Structure, or roof on any of the barns or outbuildings?			

FORM 035

11. UTILITIES		Yes	NO	Unknown
(a) Are you aware of the location of the following undergr	ound utilities?			
1) Water lines		П		П
2) Electric lines				
3) Natural Gas/Propane		\Box		
4) Telephone lines		4		₽
5) Septic/Field lines				
(b) If you answered yes to any of the above, can you furr12. MISCELLANEOUS	-	-11		Ш⊢
(a) To your knowledge, does the property have any ureaform		_		_
materials used in construction?(b) Do you know of any violations of local, state or federal				
regulations relating to this property?		П		
(c) Are you aware of any Radon test being performed on t		Ħ		Ħ
(d) Are you aware of any existing or threatened legal acti		Ħ		置
(f) Are there any assessments other than property assess				
property?		┚		
(g) Are you aware of any damage due to wood infestation		\Box		-□-
(h) Have the house and/or other improvements ever been				_
infestation? If yes, when and by whom? Na (i) Are you aware of any underground storage tanks?		-□	-⊻-	+
(i) Are you aware of any underground storage tanks? (j) Are you aware of any past or present chemical contam		- □		
and/or water on this property?				
(k) Are you aware of any dumps on the property, present		⁻ Ħ	<u>V</u>	Ħ
(I) Are any sink holes being used as a dump?		Ĭ	Ž	五
(m) To your knowledge, has the property been used for ar	nything besides	_		_
agricultural purposes?		县	$\overline{\mathbf{V}}$	
(n) Are there any leases on the property (e.g. tobacco, m		_□	_ ✓	\Box
(o) Have you ever had a soil analysis done?		$-\Box$	_₩-	-□-
If yes, by whom and when. <u>Na</u> (p) Are you aware of any other fact, conditions or circums	stances which may affect			
the desirability of this property?		л	V	
(q) Are you aware of any cemeteries, burial grounds or bu			-V -	
or within the boundaries of this property?		\Box	\checkmark	л
13. If the answer was "yes" to any of the above questions, ple			-	_
Na				
THE ABOVE INFORMATION IS TRUE AND CORRECT TO THE BE	ST OF MY KNOWLEDGE. TH	HIS INFOR	MATION	IS
PROVIDED BY THE SELLER FOR THE BENEFIT OF THE PROSPE	CTIVE BUYER(S). THIS INF	ORMATIO	۱ IS BEL	IEVED TO
BE ACCURATE BUT NOT WARRANTED BY ANY REALTOR.				
Ali se Radoourski dotloop verified 03/01/23 12:11 PM EST	Asha Padamahi			dotloop verified 03/01/23 6:40 PM EST
1J1Z-7GAE-4RZL-0GTV	John Radgowski			CAP5-ZGMP-FCS9-Q0G4
SELLER DATE TIME	SELLER	DATE		IIME
IF THIS FORM IS BLANK, THE BROKER/AGENT'S SIGNATURE E	RELOW CONSTITUTES NOTI	CE TO THE	BUYER	THAT THE
SELLER HAS DECLINED TO PROVIDE THE INFORMATION NECE			. DOTEK	111/(1 1112
BROKER/AGENT:	DATE:	TIME	I	
I (WE) ACKNOWLEDGE THAT I (WE) HAVE RECEIVED A COPY	OF THE "SELLER'S REAL PR	OPERTY H	STORY"	<u> </u>
	Alice Radgowski		(dotloop verified 03/01/23 12:11 PM EST
	BUYER	DATE		C1BW-QFTV-BEWN-A0AJ
		- · · · -		

If you have specific questions please consult an attorney. Bluegrass Realtors disclaims any and all liability that my result from your use of this form.

FORM 035 Revised 8/06