

Mantews Farm
6139 Russell Cave Road
117.1± acres | Fayette County
\$1,350,000

Offered Exclusively By:

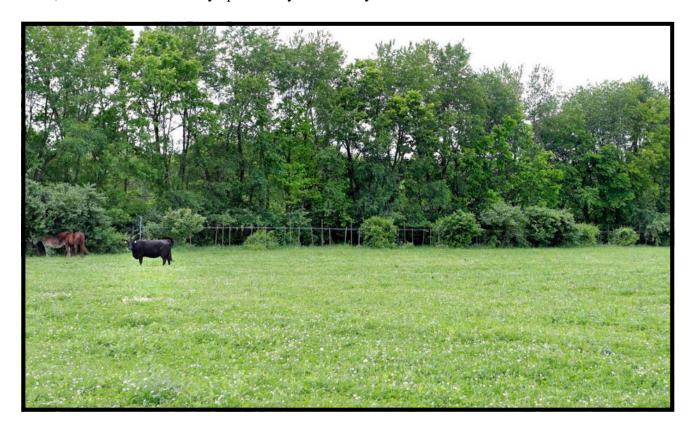
### KIRKPATRICK & CO.

Zach Davis | Principal Broker +1 .859.576.8195 www.kirkfarms.com zach@kirkfarms.com





Held within the same family for generations, this 117+/- acre farm neighbors some of the world's most prominent horse operations. Immediate neighbors include Corinthia Farm, Dixiana/Domino, Hester Equestrian, the former Indian Mound Farm, Mt. Brilliant, and Spendthrift. The farm directly adjoins Clearsky and Waterwild, the latter of which is also for sale. Mantews Farm boasts very good soils, excellent road frontage, city water, and a portion of the lovely Goose Creek. Mature trees and water features gift the property with a serene & unique privacy, whilst being only minutes from Downtown Lexington, the Kentucky Horse Park, or equine hospitals. In addition, three homes offer on-site living for a farm manager and/or employees. With a location at the height of convenience and desirability, one has an opportunity to develop the property further into a horse farm, or maintain it as a very special Fayette County retreat. ADDITIONAL ACREAGE AVAILABLE!

























All of the information contained herein is deemed reliable but is not warranted; all figures, facts and boundaries are believed to be accurate but independent verification is strongly advised. Square footage measurements & school district information is believed to be accurate but independent verification is strongly advised. The listing broker or broker associates recommend interested parties, prior to closing, perform a complete property inspection (including but not limited to environmental assessments and percolation tests as may be necessary for BUYER'S intended use of the property) have the land surveyed by a licensed surveyor, the title searched and inspected by an attorney and any and all legal questions or concerns directed to legal counsel. The broker or broker associates will not advise on matters outside the scope of their real estate license.

File No. 2017274

## SKETCH ADDENDUM Intended User Property Address 6139 Russell Cave Road City Lexington County Fayette State KY Zip Code 40511 Client Zach Davis c/o Kirkpatrick & Co

Unfinished Concrete 28, Bedroom Pad Basement Covered Covered Deck Living Room Closet Master Bedroom Dining Living Room Up Den Bath Bedroom Deck <sup>™</sup> Deck Oloset Naster Bath Dining Bedroom Kitchen Kitchen Bath Room + Covered Porch Covered **Patio** 

Sketch by Apex Medina™

Comments:

| AREA CALCULATIONS SUMMARY |  |  |                            |  |  |  |  |  |
|---------------------------|--|--|----------------------------|--|--|--|--|--|
| Code                      | Description  | Net Size   | Net Totals                 |  |  |  |  |  |
| GLA1 GLA0 BSMT            | Front House CovPatio:VacantHouse 2ndFlr:Vacant House 1stFloor:TenantHouse Deck:TenantHouse Deck:TenantHouse Deck:TenantHouse 1st flr:vacant house UnfBasement:TenHouse | 1190.7<br>453.6<br>356.4<br>1806.0<br>144.0<br>49.0<br>478.6<br>1240.9<br>1806.0 | 4478.3<br>1240.9<br>1806.0 |  |  |  |  |  |
| P/P                       | Covered Porch CovPorch-VacantHs CovDeck:TenantHouse ConcretePad:TenantHs   | 80.0<br>189.0<br>228.0<br>1008.0   | 1505.0                     |  |  |  |  |  |
|                           |  |  |                            |  |  |  |  |  |
| Net                       | : LIVABLE Area   | (rounded)  | 5719                       |  |  |  |  |  |

| LIVING AREA BREAKDOWN |           |     |       |        |  |  |  |  |  |
|-----------------------|-----------|-----|-------|--------|--|--|--|--|--|
|                       | Subtotals |     |       |        |  |  |  |  |  |
| Front House           |           |     |       |        |  |  |  |  |  |
| 40.5 x 29.4 1190.     |           |     |       |        |  |  |  |  |  |
| CovPatio: VacantHouse |           |     |       |        |  |  |  |  |  |
|                       | 14.0      | x   | 32.4  | 453.6  |  |  |  |  |  |
| 2ndFlr:Vacant House   |           |     |       |        |  |  |  |  |  |
|                       |           | X   | 11.0  | 356.4  |  |  |  |  |  |
| 1stFloor:To           |           | use |       |        |  |  |  |  |  |
|                       |           | x   | 59.8  | 1806.0 |  |  |  |  |  |
| Deck: Tenan           |           |     |       |        |  |  |  |  |  |
|                       |           | x   | 12.0  | 144.0  |  |  |  |  |  |
|                       | A 100 PM  | x   | 7.0   | 49.0   |  |  |  |  |  |
| 0.5 x                 | 0.8       |     | 0.0   | 0.0    |  |  |  |  |  |
|                       |           | x   | 14.0  | 422.8  |  |  |  |  |  |
| 0.5 x                 | 8.8       | -   | 8.8   | 39.1   |  |  |  |  |  |
|                       |           | x   | 0.8   | 11.2   |  |  |  |  |  |
|                       |           | x   | 8.8   | 5.3    |  |  |  |  |  |
| 0.5 x                 | 8.8       | x   | 0.1   | 0.2    |  |  |  |  |  |
| 1st flr:va            |           |     | 20. 2 | 1040.0 |  |  |  |  |  |
|                       | 32.4      | x   | 38.3  | 1240.9 |  |  |  |  |  |
|                       |           |     |       |        |  |  |  |  |  |
|                       |           |     |       |        |  |  |  |  |  |
|                       |           |     |       |        |  |  |  |  |  |
|                       |           |     |       |        |  |  |  |  |  |
| 13 Items              | 5719      |     |       |        |  |  |  |  |  |

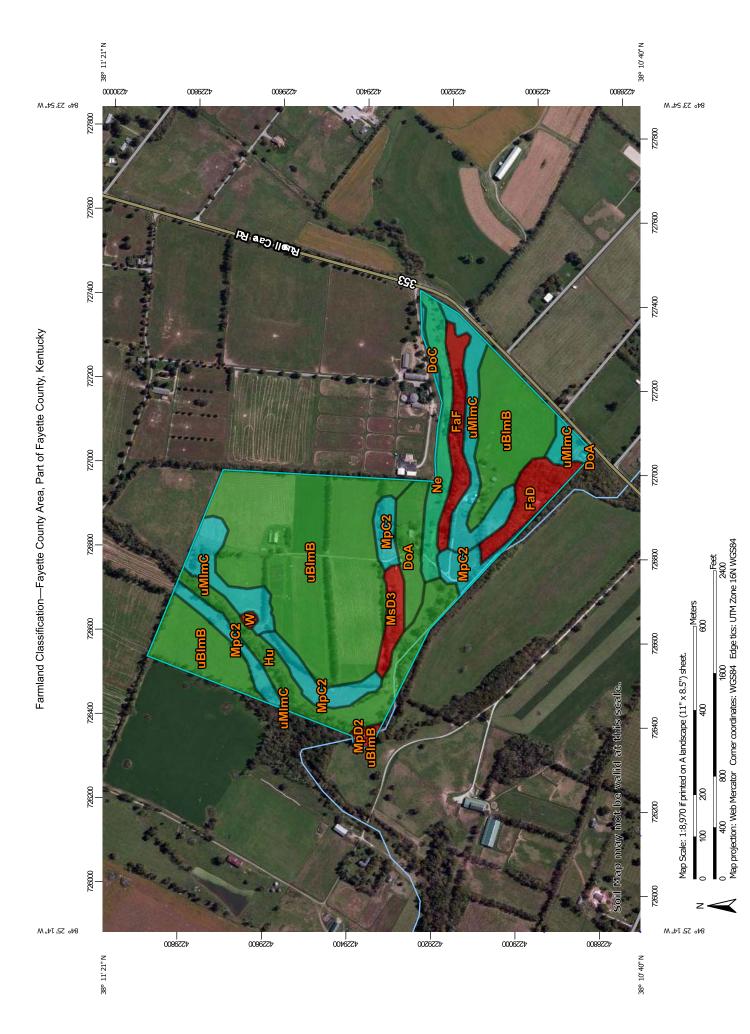






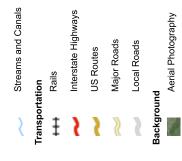
Property boundaries are only approximations and do not represent actual property lines. This is for illustration purposes only.

USDA



|  |  | 7   |                               |   |  |   |   |  |  |   |   |                                    |                            |  |   |                        |   |
|--|--|---|-------------------------------|---|--|---|---|--|--|---|---|------------------------------------|----------------------------|--|---|------------------------|---|
| Prime farmland if<br>irrigated and drained<br>Prime farmland if            | irrigated and either<br>protected from flooding      | or not frequently flooded<br>during the growing | season<br>Prime farmland if   | subsoiled, completely removing the root             | inhibiting soil layer                      | Prime farmland if irrigated and the product | of I (soil erodibility) x C (climate factor) does not | exceed 60<br>Prime farmland if                   | irrigated and reclaimed                  | of excess salts and sodium                        | Farmland of statewide                   | Importance<br>Farmland of local    | importance                 | Farmland of unique                                       | Not rated or not                              | available              | 3 |
| • •  |  |   |                               | 1   | ١  |   |   | •  |  |   |   | •                                  |                            |  |   | aval<br>Water Features |   |
| Prime farmland if irrigated<br>and reclaimed of excess<br>salts and sodium | Farmland of statewide importance                     | Farmland of local importance                    | Farmland of unique            | Not rated or not available                          | Soil Rating Points                         | Not prime farmland                          | All areas are prime<br>farmland                       | Prime farmland if drained                        | Prime farmland if                        | protected from flooding or not frequently flooded | during the growing                      | Season Prime farmland if irrigated |                            | Prime farmland if drained and either protected from      | flooding or not frequently flooded during the | growing season         |   |
| }  | }  | }   | }                             | 1   | Soil Rati                                  |   |   |  |  | I   |   |                                    | 3                          |  |   |                        |   |
| Prime farmland if protected from flooding or not frequently flooded        | during the growing season                            | Prime farmland if irrigated                     | and either protected from     | flooded during the                                  | growing season Prime farmland if irrigated | and drained                                 | Prime farmland if irrigated and either protected from | flooding or not frequently<br>flooded during the | growing season                           | subsoiled, completely                             | removing the root inhibiting soil layer | Prime farmland if irrigated        | and the product of I (soil | erodibility) x C (climate factor) does not exceed        | 09  |                        |   |
| }  |  | }   | }                             |   | (  |   | }   |  |  | }   |   | }                                  |                            |  |   |                        |   |
| Prime farmland if subsoiled, completely                                    | inhibiting soil layer<br>Prime farmland if irrigated |   | factor) does not exceed<br>60 | Prime farmland if irrigated and reclaimed of excess |  | Farmland of statewide importance            | Farmland of local importance                          | Farmland of unique                               | importance<br>Not rated or not available |   | Not prime farmland                      | ΔII sress are arimo                | 15                         | Prime farmland if drained                                |   |                        |   |
|  |  |   |                               |   |  |   |   |  |  |   | }                                       |                                    | 1                          | }  |   |                        |   |
| <del></del>  |  |   |                               |   |  |   |   |  |  |   |   | Prime farmland if irrigated        |                            | Prime farmland if irrigated<br>and either protected from |   |                        |   |

# MAP INFORMATION



The soil surveys that comprise your AOI were mapped at 1:15,800.

contrasting soils that could have been shown at a more detailed Enlargement of maps beyond the scale of mapping can cause misunderstanding of the detail of mapping and accuracy of soil line placement. The maps do not show the small areas of Warning: Soil Map may not be valid at this scale. scale.

Please rely on the bar scale on each map sheet for map measurements. Source of Map: Natural Resources Conservation Service Web Soil Survey URL:

Coordinate System: Web Mercator (EPSG:3857)

distance and area. A projection that preserves area, such as the Maps from the Web Soil Survey are based on the Web Mercator projection, which preserves direction and shape but distorts Albers equal-area conic projection, should be used if more accurate calculations of distance or area are required. This product is generated from the USDA-NRCS certified data as of the version date(s) listed below. Soil Survey Area: Fayette County Area, Part of Fayette County, Kentucky

Survey Area Data: Version 13, Sep 19, 2016

Soil map units are labeled (as space allows) for map scales 1:50,000 or larger. Date(s) aerial images were photographed: Oct 4, 2011—Feb 20,

The orthophoto or other base map on which the soil lines were compiled and digitized probably differs from the background imagery displayed on these maps. As a result, some minor shifting of map unit boundaries may be evident. Page 3 of 5

#### **Farmland Classification**

| Map unit symbol         | Map unit name  | Rating                           | Acres in AOI | Percent of AOI |
|-------------------------|--|----------------------------------|--------------|----------------|
| DoA                     | Donerail silt loam, 0 to 2 percent slopes  | All areas are prime farmland     | 4.6          | 3.9%           |
| DoC                     | Donerail silt loam, 6 to<br>12 percent slopes  | Farmland of statewide importance | 0.5          | 0.4%           |
| FaD                     | Fairmount very rocky<br>silty clay loam, 6 to 20<br>percent slopes<br>(fairmount-Rock<br>outcrop complex)        | Not prime farmland               | 4.6          | 3.9%           |
| FaF                     | Fairmount very rocky<br>silty clay loam, 20 to<br>50 percent slopes<br>(fairmount-Rock<br>outcrop complex)       | Not prime farmland               | 4.6          | 3.9%           |
| Hu                      | Huntington silt loam, 0<br>to 4 percent slopes,<br>occasionally flooded  | All areas are prime farmland     | 11.5         | 9.8%           |
| MpC2                    | McAfee silty clay loam,<br>6 to 12 percent<br>slopes, eroded   | Farmland of statewide importance | 10.7         | 9.1%           |
| MpD2                    | McAfee silty clay loam,<br>12 to 20 percent<br>slopes, eroded  | Not prime farmland               | 0.7          | 0.6%           |
| MsD3                    | McAfee very rocky silty<br>clay, 12 to 20 percent<br>slopes, severely<br>eroded (mcafee-rock<br>outcrop complex) | Not prime farmland               | 2.4          | 2.1%           |
| Ne                      | Newark silt loam, 0 to 2 percent slopes, occasionally flooded  | Prime farmland if drained        |              | 5.3%           |
| uBlmB                   | Bluegrass-Maury silt<br>loams, 2 to 6 percent<br>slopes  | All areas are prime farmland     | 57.9         | 49.4%          |
| uMlmC                   | Maury-Bluegrass silt<br>loams, 6 to 12 percent<br>slopes   | Farmland of statewide importance | 13.3         | 11.3%          |
| W                       | Water  | Not prime farmland               | 0.3          | 0.2%           |
| Totals for Area of Inte | rest   |                                  | 117.1        | 100.0%         |

#### **Description**

Farmland classification identifies map units as prime farmland, farmland of statewide importance, farmland of local importance, or unique farmland. It identifies the location and extent of the soils that are best suited to food, feed, fiber, forage, and oilseed crops. NRCS policy and procedures on prime and unique farmlands are published in the "Federal Register," Vol. 43, No. 21, January 31, 1978.

#### **Rating Options**

Aggregation Method: No Aggregation Necessary

Tie-break Rule: Lower

#### **SELLER'S REAL PROPERTY HISTORY - FARM PROPERTY**

For use only by members of the Lexington-Bluegrass Association of REALTORS®

|            | OPERTY ADDRESS: 6139 Russell Cave Road, 2555 Mantews Lane, 2575 Mantews Lane             |             | PATE:   |   |
|------------|--|-------------|---|---|
| Ple        | ease answer all questions. Mark yes or no to all questions. If answer is yes, please exp |             |   | I Imlemanium                                      |
| 1          | MAIN RESIDENCE - HOUSE SYSTEMS   | Yes         | No  | Unknown   |
| Ι.         | Are you aware of any problems affecting:   |             |   |   |
|            | (a) Electrical wiring  |             | N   |   |
|            | (b) Air Conditioning   | Ħ           | <del>\</del>  | Ħ   |
|            | (c) Plumbing/Septic  |             | X   | Ħ   |
|            | (d) Heating  | Ħ           | M   | Ħ   |
|            | (e) Pool/Hot tubs/Sauna  |             |   |   |
|            | (f) Appliances   |             | Image: Control of the |   |
|            | (g) Doors and windows  | M           |   |   |
| 2.         |  |             | _   |   |
|            | (a) Are you aware of any problems concerning the basement?                               | $\Box$      |   | П   |
|            | (b) Are you aware of any problems concerning sliding, settling, movement                 |             |   | _   |
|            | upheaval, or earth stability?  | 부           | <u> </u>  | ₩   |
| _          | (c) Are you aware of any defects or problems relating to the foundation?                 | Ш           | Ш   | ш   |
| ٥.         | MAIN RESIDENCE – ROOF  | _           | 150   |   |
|            | (a) Has the roof ever leaked?  | ヌ           | -   | <del>  </del>                                     |
|            | (b) Has the roof ever been repaired?(c) Do you know of any problems with the roof        |             | 붔   | +   |
| 1          | MAIN RESIDENCE - ALE/LEAD-BASED PAINT  | 44          |   | ш   |
| ٦.         | (a) Was residence built before 1978?   |             | X   | П   |
|            | (If yes, seller may not accept and buyer should not present an offer to purchase         |             |   |   |
|            | contract that does not include a "Disclosure of Information and Acknowledgeme            |             |   |   |
|            | of Lead-Based Paint and/or Hazards" addendum acknowledging receipt of the                |             |   |   |
|            | EPA pamphlet "Protest Your Family From Lead in Your Home".)                              |             |   |   |
| 5.         | DRAINAGE   | _           |   |   |
|            | (a) Is this property located in a flood plain zone?                                      |             | <u>N</u>  |   |
|            | (b) Has the property ever had a drainage, flooding or grading problem?                   |             | <b>[2]</b>  |   |
| 6.         | BOUNDARIES   |             | -   |   |
|            | (a) Have you ever had a survey of your property?   | N<br>N<br>N | 부   | 뷰   |
|            | (b) Do you know the boundaries of your property?   | <u>X</u>    | ╆┽  | 브   |
|            | (c) Are the boundaries of your property marked in any way?                               |             | <u>_L_l</u> _   | П   |
|            | (d) Are you aware of any encroachments, recorded or unrecorded easements                 |             | rca.  |   |
|            | relating to this property?   |             | 区   | П   |
|            | (e) Is there any common fencing? If yes, explain any agreement and common                |             |   |   |
|            | maintenance(f) Any improvements shared in common with adjoining or adjacent properties?  |             | 域   | <del>                                      </del> |
| 7          | HOMEOWNER'S ASSOCIATION  | 4           | _6  |   |
| <i>'</i> · | (a) Is the property subject to rules or regulations of any homeowner's association?      |             | 図   |   |
|            | If yes, please supply copy of rules and regulations.                                     |             |   |   |
| 8.         | WATER  |             |   |   |
|            | (a) Are all the improvements connected to a public water system?                         | X           |   |   |
|            | (b) IF NOT, please state your water sources and explain.                                 | _           | 115   |   |
|            | (c) Has your water system ever gone dry? If yes, explain                                 |             | $\boxtimes$   |   |
|            | (d) Are you aware of any problems with your water lines and/or waterers?                 | 丛           |   |   |
|            | (e) Is your water supply shared with anyone else?  |             | X   |   |
| 9.         | AUXILIARY HOUSES   |             |   |   |
|            | (a) Are you aware of any problems affecting any of the mechanical systems, structure     |             | 171   | _   |
|            | Or roof on any of the auxiliary houses?  | 井           | 목   | +   |
|            | (b) Were any auxiliary houses built before 1978?   | X           | Ш   | ш.  |
|            | (If yes seller may not accept and buyer should not present an offer to purchase          |             |   |   |
|            | contract that does not include a "Disclosure of Information and Acknowledgeme            | nt          |   |   |
|            | of Lead-Based Paint and/or Hazards" addendum acknowledging receipt of the                |             |   |   |
| 10         | EPA pamphlet "Protest Your Family From Lead in Your Home".) BARNS/OUTBUILDINGS           |             |   |   |
|            | (a) Are you aware of any problems affecting any of the mechanical systems,               |             |   |   |
|            | Structure, or roof on any of the barns or outbuildings?                                  | XI.         |   |   |

|   | Yes       | No       | Unknown  |
|---|-----------|----------|----------|
| 11. UTILITIES  (a) Are you aware of the location of the following underground utilities?                                  |           |          |          |
| (a) Are you aware of the location of the following underground utilities?  1) Water lines                                 | 风         |          |          |
| 2) Electric lines   | M         |          |          |
| 3) Natural Gas/Propane  |           |          |          |
| 4) Telephone lines  | $\square$ |          |          |
| 5) Septic/Field lines   | <u> </u>  | $\Box$   | ऱ        |
| (b) If you answered yes to any of the above, can you furnish a diagram of same?   |           | Ш        |          |
| 12. MISCELLANEOUS   |           |          |          |
| (a) To your knowledge, does the property have any ureaformaldehyde or asbestos  |           | ×        |          |
| materials used in construction?(b) Do you know of any violations of local, state or federal government laws or            |           |          | ш        |
| regulations relating to this property?  |           | 风        |          |
| (c) Are you aware of any Radon test being performed on this property?   |           | 茵        | 青        |
| (d) Are you aware of any existing or threatened legal action affecting this property?                                     |           |          |          |
| (f) Are there any assessments other than property assessments that apply to this  |           |          |          |
| property?   | 뭄         |          |          |
| (g) Are you aware of any damage due to wood infestation?  |           | X        | ┸        |
| (h) Have the house and/or other improvements ever been treated for wood   | _         | 621      |          |
| infestation? If yes, when and by whom?  (i) Are you aware of any underground storage tanks?                               | 뮤         | XI<br>XI | +        |
| (j) Are you aware of any past or present chemical contamination to the soil   |           |          | <u> </u> |
| and/or water on this property?  | П         | X        | П        |
| (k) Are you aware of any dumps on the property, present or past?  | ×         |          | 干        |
| (I) Are any sink holes being used as a dump?  |           | <u>V</u> |          |
| (m) To your knowledge, has the property been used for anything besides  | _         |          |          |
| agricultural purposes?  |           | X        |          |
| (n) Are there any leases on the property (e.g. tobacco, mineral, timber, etc.)?   |           | X        |          |
| (o) Have you ever had a soil analysis done?   |           |          |          |
| If yes, by whom and when  |           |          |          |
| the desirability of this property?  |           | ×        |          |
| (q) Are you aware of any cemeteries, burial grounds or burial sites located on  |           |          | <u> </u> |
| or within the boundaries of this property?  | <u> </u>  | Д        | П        |
| 13. If the answer was "yes" to any of the above questions, please explain.  |           |          | _        |
| Exterior flashin, weeds replacing No sencing agreement Tobacco Barm roof Novedo repair OND COMETERY o                     | - Roat    | (@IW     | aterer   |
| +1 Para roof Novodo redgin OND CONCTONY   | Walnes    | Net us   | od in    |
| Tobacco David 1003 recent   | ex que my | 100      |          |
|   | 50 y Qa   | rs       |          |
|   |           |          |          |
|   |           |          |          |
|   |           |          |          |
| THE ABOVE INFORMATION IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE. T  |           |          |          |
| PROVIDED BY THE SELLER FOR THE BENEFIT OF THE PROSPECTIVE BUYER(S). THIS IN BE ACCURATE BUT NOT WARRANTED BY ANY REALTOR. | FORMATIC  | N IS REL | TEAED 10 |
| BE ACCURATE BUT NOT WARRANTED BY ANY REALTOR.   | 11 10     | 104      | 211- NA. |
| aux 2012 10/2/17 3:15th phits 4. 1 mgs  | _ 10/1    | 117      | 3.15 PM  |
| SEXLER TIME SELLER  | DAT       | 1        | TIME     |
| be a report   |           |          |          |
| IF THIS FORM IS BLANK, THE BROKER/AGENT'S SIGNATURE BELOW CONSTITUTES NOT   | ICE TO TH | ie buyer | THAT THE |
| SELLER HAS DECLINED TO PROVIDE THE INFORMATION NECESSARY TO COMPLETE THIS   | 5 FURM.   |          |          |
| BROKER/AGENT:   |           |          |          |
|   |           |          |          |
| I (WE) ACKNOWLEDGE THAT I (WE) HAVE RECEIVED A COPY OF THE "SELLER'S REAL PR  | ROPERTY H | 1ISTORY" | •        |
|   |           |          |          |
| BUYER DATE TIME BUYER   | DAT       | E        | TIME     |

If you have specific questions please consult an attorney. The Lexington-Bluegrass Association of Realtors disclaims any and all liability that my result from your use of this form.

#### LEXINGTON-BLUEGRASS ASSOCIATION OF REALTORS 2250 Regency Road 276-3503

#### ADDENDUM TO UNIFORM REAL ESTATE SALES AND PURCHASE CONTRACT

For use only by members of the Lexington-Bluegrass Association of Realtors

#### DISCLOSURE OF INFORMATION AND ACKNOWLEDGMENT OF LEAD-BASED PAINT AND/OR HAZARDS

| TODAY'S DA   | TE: 20clober  | 2017 c   | ONTRACT DATE:_  | CONT   | TRACT #  |
|--|---|--|---|--|--|
| PROPERTY A   | DDRESS: 6139  | Russell Cave   | Road, 2555 Mantews  | Lane, and 2575 Mante   | ws Lane, Lexington, KY   |
| exposure to lead fro<br>permanent neurolog<br>poses a particular ri<br>based paint hazards | any interest in residen<br>m lead-based paint th<br>tical damage, includin<br>sk to pregnant women<br>from risk assessment: | at may place young<br>ng learning disabili<br>The seller of any<br>s or inspections in t | children at risk of developin<br>ties, reduced intelligence quo<br>v interest in residential real p | g lead poisoning. Lead poisoning<br>tient, behavioral problems, and in<br>roperty is required to provide the | od that such property may present<br>of in young children may produce<br>npaired memory. Lead poisoning also<br>buyer with any information on lead-<br>based paint hazards. A risk assessmen |
| Seller's Disclosu  | Presence of lead-   |  | or lead-based paint haze or paint hazards are pres  | ards (check one below):<br>sent in the housing. (explain   | ):   |
|  | ☑ Seller has no   | knowledge of le  | ad-based paint and/or le  | ad-based paint hazards in th   | e housing.   |
| (b)  | Seller has pro  | ovided the purch   | the seller (check one be<br>naser with all available r<br>e housing (list documen                   | ecords and reports pertainin   | g to lead-based paint and/or   |
|  | Seller has no   | reports or recor   | ds pertaining to lead-bas   | ed and/or lead-based paint h   | azards in the housing.   |
| (c)<br>(d)   | Purchaser has rec<br>Purchaser has (ch<br>Requested or  | eived copies of<br>eived the pamp<br>leck one below)<br>oportunity to con                | :<br>nduct a risk assessment o  | y From Lead in Your Hom  | e of lead-based paint or lead-   |
| lead-bas   | contract  Waived the oped paint hazards.  | ,  | nduct a risk assessment   | or inspection for the presenc  | e of lead-based paint and/or   |
|  |   |  | the seller's obligations u  | nder 42 U.S.C. 4852d and is  | s aware of his/her responsibility  |
|  |   | ewed the inform  | ation above and certify,  | to the best of their knowled   | ge, that the information they  |
| Seller Seller  | ry ES   | tous   | Buyer<br>Buyer  |  | ]  |
| Agent  | my have   |  | Agent   |  | ]  |
|  | () Edi  | by G. Ju   | ns  |  |  |